

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MNR I Exceed School
2	AFFILIATION NO.(IF APPLICABLE)	3630238
3	SCHOOL CODE (IF APPLICABLE)	57767
4	COMPLETE ADDRESS WITH PIN CODE	MNR I EXCEED SCHOOL, OPPOSITE JNTU, HMT HILLS COLONY, HYDERABAD, - 500085
5	PRINCIPAL NAME	O VENKATA SUDHIR
6	PRINCIPAL QUALIFICATION	MA M.Ed.
7	SCHOOL EMAIL ID	schooliexceed@mnrindia.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9849988254

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mnriexceedkp.edu.in/images/AFFLIATIONLETTER.pdf">http://mnriexceedkp.edu.in/images/AFFLIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mnriexceedkp.edu.in/images/TRUSTCERTIFICATE.pdf">http://mnriexceedkp.edu.in/images/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mnriexceedkp.edu.in/images/NOC.pdf">http://mnriexceedkp.edu.in/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mnriexceedkp.edu.in/images/RECOGNITIONCERTIFICATE.pdf">http://mnriexceedkp.edu.in/images/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mnriexceedkp.edu.in/images/BUILDINGCERTIFICATE.pdf">http://mnriexceedkp.edu.in/images/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mnriexceedkp.edu.in/images/FIRECERTIFICATE.pdf">http://mnriexceedkp.edu.in/images/FIRECERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mnriexceedkp.edu.in/images/WATERHEALTHCERTIFICATE.pdf">http://mnriexceedkp.edu.in/images/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mnriexceedkp.edu.in/images/FEESTRUCTURE.pdf">http://mnriexceedkp.edu.in/images/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mnriexceedkp.edu.in/images/ACADEMICCALENDER.pdf">http://mnriexceedkp.edu.in/images/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mnriexceedkp.edu.in/images/LIST_OF_SMC.pdf">http://mnriexceedkp.edu.in/images/LIST_OF_SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mnriexceedkp.edu.in/images/LINK_OF_PTA.pdf">http://mnriexceedkp.edu.in/images/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mnriexceedkp.edu.in/images/LINK_OF_THREYEARRESULT.pdf">http://mnriexceedkp.edu.in/images/LINK_OF_THREYEARRESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	O VENKATA SUDHIR
2	TOTAL NO. OF TEACHERS	26
	PGT	5
	TGT	8
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	T MEENAKSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M BHAGYA SHEELA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	13	13	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4014
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wLDQ0uLyhTQ">https://youtu.be/wLDQ0uLyhTQ</a>

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